

AGENDA  
**CHALLIS CITY COUNCIL**  
TUESDAY, NOVEMBER 12, 2024 – 5:30 P.M.  
414 E. MAIN AVENUE, CHALLIS, IDAHO

**REGULAR MEETING**

**CALL TO ORDER**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

**AMENDMENT(S) TO AGENDA**

**CONSENT AGENDA**

Approve expenditures October 1, 2024 through October 31, 2024

**ACTION ITEM**

**PUBLIC COMMENT**

Members of the public are invited to address the City Council regarding matters that are **not** on this agenda or already noticed for a public hearing. When you address the Council, please state your name for the record and please limit your remarks to two (2) minutes.

**REPORTS**

- A. USFS- Representative
- B. BLM- Representative
- C. CCLE- Sheriff Maydole

**PETITIONS, APPLICATIONS, APPEALS & COMMUNICATIONS:**

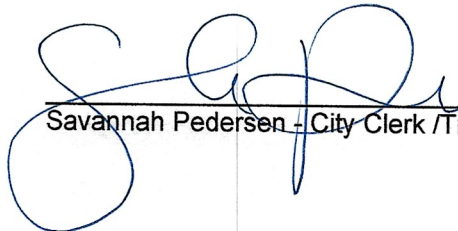
- A. Chris Waverick- Street – Garnet Ct.
- B. Richard Cox- Zone Permit
- C. Darr Moon/ BJ Bryant Centerra Park Subdivision
- D. ARPA Funds Update
- E. Mayor

**ACTION ITEM**  
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**ORDINANCES, RESOLUTIONS & AGREEMENTS:**

**EXECUTIVE SESSION:**

ADJOURN

  
Savannah Pedersen - City Clerk / Treasurer