

AGENDA  
**CHALLIS CITY COUNCIL**  
TUESDAY, October 10, 2023 – 5:30 P.M.  
414 E. MAIN AVENUE, CHALLIS, IDAHO

**REGULAR MEETING**

**CALL TO ORDER**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

**AMENDMENT(S) TO AGENDA**

**CONSENT AGENDA**

Regular Meeting minutes of the council September 12, 2023

**ACTION ITEM**

Approve expenditures September 1, 2023 through September 30, 2023

**ACTION ITEM**

**PUBLIC COMMENT**

Members of the public are invited to address the City Council regarding matters that are **not** on this agenda or already noticed for a public hearing. When you address the Council, please state your name for the record and please limit your remarks to two (2) minutes.

**PETITIONS, APPLICATIONS, APPEALS & COMMUNICATIONS:**

- A. Angie Sugden- Library- Golf Course Flag/Banners
- B. Records Destruction-

**ACTION ITEM**

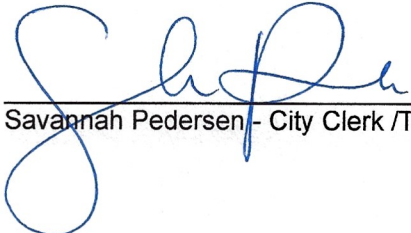
**ACTION ITEM**

**REPORTS**

- A. USFS- Representative
- B. BLM- Representative
- C. CCLE- Sheriff Lumpkin
- D. Quarterly Report- Clerk/Treasurer
- E. Quarterly Report- UB
- F. Quarterly Report- Maintenance

**ORDINANCES, RESOLUTIONS & AGREEMENTS**

ADJOURN

  
Savannah Pedersen - City Clerk /Treasurer