

# AGENDA CHALLIS CITY COUNCIL

TUESDAY, APRIL11, 2023 – 5:30 P.M. 414 E. MAIN AVENUE, CHALLIS, IDAHO

**REGULAR MEETING** 

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

#### **AMENDMENT(S) TO AGENDA**

### **CONSENT AGENDA**

Regular Meeting minutes of the Council March 14, 2023

Approve expenditures March 1, 2023 through March 31, 2023

#### **PUBLIC COMMENT**

Members of the public are invited to address the City Council regarding matters that are **not** on this agenda or already noticed for a public hearing. When you address the Council, please state your name for the record and please limit your remarks to two (2) minutes.

## PETITIONS, APPLICATIONS, APPEALS & COMMUNICATIONS:

- A. Kent Atkin- follow up/ grant master plan introduction- next steps
- B. Annie Taylor- City Baseball Field
- C. Roberta Andruska- Zone Permit- 101 Main St. Garage and Porch Addition

**ACTION ITEM** 

**ACTION ITEM** 

#### **REPORTS**

- A. USFS- Representative
- B. BLM-Representative
- C. Custer County Law Enforcement Report Sheriff Lumpkin
- D. UB- Ashley Baldwin
- E. Clerk-Savanah Pedersen
- F. Maintenance- Cameron Davis

#### **ORDINANCES, RESOLUTIONS & AGREEMENTS**

A. Resolution 2023-04- Division of Aeronotices Grant \$16, 785.61

**ACTION ITEM** 

**ADJOURN** 

Savannah Pedersen - City Clerk /Treasurer